

## II. MEANINGS AND WARNINGS

“For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.” – Isaiah 21:6

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But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. Ezekiel 33:6

## Blood Moon Scripture Research

The Lord gave me three distinct revelations of the meaning of my having seen the blood moon. These are covered in the next chapters. I am a researcher by nature, so naturally I had a desire to break down the verse the Lord had given me at the blood moon sighting. I researched it in the Hebrew language using the Strong's Concordance. After my research of key words, I found there were many hidden meanings packed in these two verses.

*The sun shall be turned into darkness, and the moon into **blood**, before the great and the **terrible** day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be **delivered**: for in mount **Zion** and in **Jerusalem** shall be deliverance, as the LORD hath said, and in the **remnant** whom the LORD shall call. Joel 2:31-32*

The key words I researched are boldfaced in the scripture above. According to Strong's Concordance the word, "**blood**" [H1818], means death, blood shed by violence. Could it be possible that the bloodshed which began just a few weeks after the sighting of the blood moon be the precursor to the coming great and terrible day of the Lord. If not a precursor, possibly a shadow?

The word, "**terrible**" [H3372], means terrible acts, fear, afraid, stand in awe. Terrible connotes the psychological reaction of "fear", being afraid of something or someone. Terrible also means to "stand in awe", to reverence, recognizing the power and position of the individual revered, to render proper respect, submission to God.

While things in the world are certainly terrible, I do not believe we are at the point where we see proper respect and a fear as in reverence to God. That day is on the horizon and not too far away. Those who are not in right standing with God have the possibility of having their hearts fail them for fear (Luke 21:26).

The word, “**delivered**” [H4422], means to escape, to rescue, to release, take away, to save, to escape from danger of an enemy, to give birth, to bring forth, emit sparks.

Romans 10:3 says, “Everyone who calls on the name of the Lord will be saved (**delivered**).” Moses called upon the name of the Lord for the people of Israel to be delivered (Exodus 34:8-9)

When the children of Israel were **delivered** out of Egypt, which is a symbol of the world, they saw God’s great power. They feared the Lord and believed in Him. They had honor and respect for him. This honor, respect, and fear can be found in the Song of Moses. Interestingly, the Song of Moses is found in both the Old Testament (Exodus 20) and the New Testament (Revelation 15)! Both songs are in celebration for those who have been delivered out of the world system.

There is great power in speaking and/or singing the Songs of Moses from both the Old and New Testaments. I encourage you to do so! They are printed for you at the end of this chapter.

The word, “**Zion**” [H6726], means a permanent capital, a mountain of Jerusalem, a monumental or guiding pillar in dry places, or drought, solitary and barren places. One must think about the children of Israel as they were guided through the wilderness with the cloud by day and the fire by night. They were given hope that came from the mountain. Zion is where the foundation of the Lord is. Isaiah 28:16 says, “Therefore thus saith the Lord GOD, **Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation:** he that believeth shall not make haste.

The word, “**Jerusalem**” [H3389] means “to be safe in mind, body, or estate”, to be or make complete, to be friendly, peace, recompense, reward, restoration, repayment, restitution, an end, finished, full, perfect, prosperous, a condition or action is complete.

God is deficient in nothing, he has no shortcomings, his power has no weakness. **Shalam** means to make peace, to be complete, perfect. God demanded total obedience from his people. 1 Kings 8:61 says, “Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.”

Solomon completed the physical house of the Lord as signified in 1 Kings 9:25, “so he finished the house”; however, Solomon failed to meet the requirements spiritually because his heart was not perfect with the Lord his God (1 Kings 11:4).

One day soon, King Jesus will finish his house, the temple (we are the temple – 1 Corinthians 6:19-20), in the New Jerusalem. He will tabernacle among us just as he did with the people of Israel (Leviticus 26:11; Revelation 21:3). Oh, what a glorious day, that will be when He tabernacles with us and finishes his house!

*And I John saw **the holy city, new Jerusalem**, coming down from God out of heaven, prepared as **a bride** adorned for her husband. And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.***

*Revelation 21:2-4*

### ***Song of Moses, Old Testament***

*Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.*

*The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.*

*The LORD is a man of war: the LORD is his name.*

*Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.*

*The depths have covered them: they sank into the bottom as a stone.*

*Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.*

*And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.*

*And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.*

*The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.*

*Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.*

*Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?*

*Thou stretchedst out thy right hand, the earth swallowed them.*

*Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.*

*The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.*

*Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.*

*Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.*

*Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established.*

*The LORD shall reign for ever and ever.*

*For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.*

*And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.*

*And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea. Exodus 20:1-21*

### ***Song of Moses, New Testament***

*And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.*

*And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.*

*And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*

*Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. Rev 15:1-5*